

Matthew Week 14 – 5:17-26

Scribes - highly trained experts in the _____ and application of the Law.

Pharisees - members of a Jewish sect that was committed to meticulous _____ of the law.

I. V20 “unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Implied that the scribes and the Pharisees have not earned a way into the _____.

Jesus is not suggesting here that obedience to the commandments _____ a person entrance into the kingdom.

Righteousness is the necessary _____ of one’s identity as a true disciple.

Kingdom righteousness works from the inside out because it first produces changed _____ and new motivations. See Rom 6:17; 2 Cor 5:17; Gal 5:22-23; Phil 2:12; Heb 8:10

II. Anger and Murder

V21 - Jesus is setting a contrast between _____, “those of old” and his _____ “I tell *you*.” Cp Jer 31:31-34

“But I say to you” - Jesus emphasizes his own _____.

Anger - very intense term. It is an anger that leads to or contemplates _____ behavior.

Jesus also prohibits this anger when it is directed at a “_____” or fellow disciple.

Gal 6:10

III. V22 - Jesus keeps scaling up the judgement.

- everyone who is angry with his brother will be liable to judgment;
- whoever insults his brother will be liable to the council;
- and whoever says, ‘You fool!’ will be liable to the _____ of fire

Gehenna - “blazing fire where there will be weeping and gnashing of teeth” (Matt 13:42,50).

IV. SO...

Jesus gives two illustrations. The first concerns a _____. The second an _____.

V23 - _____ the wrong.

Our example of this is Jesus.

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Pharisees - members of a Jewish sect that was committed to meticulous observance of the law.

I. V20 “unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Implied that the scribes and the Pharisees have not earned a way into the kingdom.

Jesus is not suggesting here that obedience to the commandments earned a person entrance into the kingdom.

Righteousness is the necessary evidence of one’s identity as a true disciple.

Kingdom righteousness works from the inside out because it first produces changed hearts and new motivations. See Rom 6:17; 2 Cor 5:17; Gal 5:22-23; Phil 2:12; Heb 8:10

II. Anger and Murder

V21 - Jesus is setting a contrast between ancestors, “those of old” and his disciples “I tell you.” Cp Jer 31:31-34

“But I say to you” - Jesus emphasizes his own authority.

Anger - very intense term. It is an anger that leads to or contemplates violent behavior.

Jesus also prohibits this anger when it is directed at a “brother” or fellow disciple. **Gal 6:10**

III. V22 - Jesus keeps scaling up the judgement.

- everyone who is angry with his brother will be liable to judgment;
- whoever insults his brother will be liable to the council;
- and whoever says, ‘You fool!’ will be liable to the hell of fire

Gehenna - “blazing fire where there will be weeping and gnashing of teeth” (Matt 13:42,50).

IV. SO...

Jesus gives two illustrations. The first concerns a brother. The second an adversary.

V23 - Right the wrong.

Our example of this is Jesus.