Matthew – Tax Collector

V11 "Why does your teacher eat with tax collectors and sinners?"
"Those who are well have no need of a physician, but those who are"
V13 - Go and learn what this means
I desire, and not sacrifice.'
Hosea 6:6 - For I desire and not sacrifice, the knowledge of God rather than burnt offerings.
If we do not have a high of Jesus and his sacrifice, we will have low of service for ourselves.
You go through the motions but your is not for the Lord.
V14 – Fasting - Confession of and mourning
The Bridegroom and wedding guests
Hosea 2:19-20
Compare Ephesians 5 –
Jesus = the
church =
The arrival of the bridegroom is a time to; not to fast and mourn.
V16-17 – Cloth and Wineskins
Jesus is here as a culmination of the not to perpetuate it.
The new just doesn't go with the old because the old is limited.
2 Corinthians 5:17 - Therefore, if anyone is in Christ, he is a new The old ha away; behold, the new has

Matthew 9:10-13

Matthew - Tax Collector

V11 "Why does your teacher eat with tax collectors and sinners?"

"Those who are well have no need of a physician, but those who are sick."

V13 - Go and learn what this means

I desire mercy, and not sacrifice.'

Hosea 6:6 - For I desire <u>steadfast love</u> and not sacrifice, the knowledge of God rather than burnt offerings.

If we do not have a high <u>view</u> of Jesus and his sacrifice, we will have low <u>expectations</u> of service for ourselves.

You go through the motions but your <u>heart</u> is not for the Lord.

V14 – Fasting - Confession of sin and mourning

The Bridegroom and wedding guests

Hosea 2:19-20

Compare Ephesians 5 - Jesus = the $\underline{\text{groom}}$ and the church = $\underline{\text{bride}}$.

The arrival of the bridegroom is a time to <u>celebrate</u>; not to fast and mourn.

V16-17 – Cloth and Wineskins

Jesus is here as a culmination of the <u>Law</u> not to perpetuate it.

The new just doesn't go with the old because the old is limited.

2 Corinthians 5:17 - Therefore, if anyone is in Christ, he is a new <u>creation</u>. The old has <u>passed</u> away; behold, the new has <u>come</u>.