

March 15 – Job 3+

Job Chapter 3 - Job Laments His _____

Job's conclusion is that it would have been better that he had never been _____.

5 Biblical Truths

- 1) Good is _____.
- 2) God has _____ for us.
- 3) _____ is full of trouble.
- 4) God is in _____ of ALL THINGS. He is sovereign.
- 5) _____ by fire – God refines.

At the end of chapter 2 –

God is _____,
Satan is _____
and Job is _____.

The Three Friends

Eliphaz's view of life: You _____ what you sow.

Bildad: Does God pervert justice?

If God only punishes those who _____ it...then you must deserve it.

Zophar 11:6 - ... you deserve _____. God's giving you a break.

Job is focused on _____ and he believes he is being punished unjustly.

The fault in the argument of the friends

If God only punishes those who deserve it...THEN Job you must be guilty.

Facts: Job is _____ being punished.

Why do bad things happen?

#1 God _____ us for sin that we have committed.

#2 Natural _____. The effect of sin over all creation. Romans 5:12; 8:22

*We don't _____ disaster but we choose the stones on which the path of disaster is laid.

*Calamity happens out of the natural outcomes and consequences of _____
_____ and foolish _____. Take responsibility.

#3 “Bad things” come through the hands of God because of _____ we cannot see and for _____ we will not know... but God is at work.

Suffering

Remember” Chapter 2 - “Shall we _____ good from God, and not trouble?”

Romans 5:3-4 - ...we also _____ in our sufferings...

2 Corinthians 4:17 - “For our light and momentary _____ are achieving for us an eternal _____ that far outweighs them all.”

2 very important statements from Job

Mediator - Job 9:32-33 - If only there were someone to _____ between us, someone to bring us together.

1 Timothy 2:5 - For there is one God, and there is one mediator between God and men, the man Christ Jesus,

Redeemer - Job 19:25 - For I know that my _____ lives...

The redeemer was to redeem a relative from _____, repurchase land that had been sold.

Titus 2:14 – [Jesus] gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own. Cp Gal 3; Titus 2:14; 1 Pet 1:18;

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Job Chapter 3 - Job Laments His Birth

Job's conclusion is that it would have been better that he had never been born.

5 Biblical Truths

- 6) Good is good.
- 7) God has plans for us.
- 8) Life is full of trouble.
- 9) God is in control of ALL THINGS. He is sovereign.
- 10) Tested by fire – God refines.

At the end of chapter 2 - God is exalted, Satan is defeated and Job is obedient.

The Three Friends

Eliphaz's view of life: You reap what you sew.

Bildad: Does God pervert justice?

If God only punishes those who deserve it...then you must deserve it.

Zophar 11:6 - ... you deserve worse. God's giving you a break.

Job is focused on justice and he believes he is being punished unjustly.

The fault in the argument of the friends

If God only punishes those who deserve it...THEN Job you must be guilty.

Facts: Job is NOT being punished.

Why do bad things happen?

#1 God punishes us for sin that we have committed.

#2 Natural consequences. The effect of sin over all creation. Romans 5:12; 8:22

*We don't choose disaster but we choose the stones on which the path of disaster is laid.

*Calamity happens out of the natural outcomes and consequences of our actions and foolish decisions. Take responsibility.

#3 "Bad things" come through the hands of God because of battles we cannot see and for reasons we will not know... but God is at work.

Suffering

Remember" Chapter 2 - "Shall we accept good from God, and not trouble?"

Romans 5:3-4 - ...we also glory in our sufferings...

2 Corinthians 4:17 - "For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all."

2 very important statements from Job

Mediator - Job 9:32-33 - If only there were someone to mediate between us, someone to bring us together.

1 Timothy 2:5 - For there is one God, and there is one mediator between God and men, the man Christ Jesus,

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The redeemer was to redeem a relative from slavery, repurchase land that had been sold.

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