

Ezra-Nehemiah

- Israel has been conquered and its people taken captive by the _____. 2 Kings. 24-25
- This is tragic because all of this was _____.

Deut 28:1-7 Gods _____ to Israel.

Deut 28:15,64 – God’s _____ to Israel about disobedience

- the Lord will _____ you.

Ezra 1 - God uses a pagan king Cyrus to fulfill God’s _____ restoration.

The events spoken about in Ezra-Neh cover almost _____ years.

3 Leaders

Zerubbabel - rebuild the _____ and _____ (Ezra 1-6).

Ezra arrived in Jerusalem to _____ the Scriptures - About 60 years later,

Nehemiah, - rebuilding of the _____ of Jerusalem. (Neh. 1-7).

- A return to their land does not guarantee a change in the peoples’ _____ state.
- The people need a complete transformation of their _____.

*God does not want your attendance. He wants your _____.

Ezra 1-6 - Hope

*God always fulfills his prophetic _____.

Zerubbabel rebuilds the altar and temple.

The _____ of God does not return to the temple.

People weep for 2 reasons:

- This new temple is nothing like Solomon’s glorious temple
- The situation is their own _____.

Between Ezra 6 and 7 is almost _____ years.

The book of _____ takes place during these in-between years.

Ezra 7-10: Divorce

* Past _____ of God’s commands, leads to difficulty in our lives.

Nehemiah - I was _____ to the king.

*God does not typically put his servants in the position of _____.

Colossians 3:23-24 - Whatever you do, work heartily, as for the Lord

- Do what you do, as though you were doing it for _____ himself.
- God will put you where he _____ you
- God's _____ of getting things done is not like ours.

Nehemiah 8 – _____ reads from the Torah.

The people confess their sin and turn to God and remember his _____.

The rebuilding of the altar, temple and the city walls and the reading of Scripture didn't change the _____ of the people.

The eventual solution is found in _____.

Our action is to repent. Turn to Jesus as Lord. Romans 10:9

Ezra-Nehemiah

- Israel has been conquered and its people taken captive by the Babylonians. 2 Kings. 24-25
- This is tragic because all of this was avoidable.

Deut 28:1-7 Gods promises to Israel.

Deut 28:15,64 – God's warning to Israel about disobedience

- the Lord will scatter you.

Ezra 1 - God uses a pagan king Cyrus to fulfill God's promised restoration.

The events spoken about in Ezra-Neh cover almost 100 years.

3 Leaders

Zerubbabel - rebuild the alter and temple (Ezra 1-6).

Ezra arrived in Jerusalem to teach the Scriptures - About 60 years later,

Nehemiah, - rebuilding of the walls of Jerusalem. (Neh. 1-7).

- A return to their land does not guarantee a change in the peoples' spiritual state.
- The people need a complete transformation of their hearts.

*God does not want your attendance. He wants your heart.

Ezra 1-6 - Hope

*God always fulfills his prophetic promises.

Zerubbable rebuilds the alter and temple.

The presence of God does not return to the temple.

People weep for 2 reasons:

- This new temple is nothing like Solomon's glorious temple
- The situation is their own fault.

Between Ezra 6 and 7 is almost 60 years.

The book of Esther takes place during these in-between years.

Ezra 7-10: Divorce

* Past disobedience of God's commands, leads to difficulty in our lives.

Nehemiah - I was cupbearer to the king.

*God does not typically put his servants in the position of power.

Colossians 3:23-24 - Whatever you do, work heartily, as for the Lord

- Do what you do, as though you were doing it for Jesus himself.
- God will put you where he needs you
- God's ways of getting things done is not like ours.

Nehemiah 8 – Ezra shows and reads from the Torah.

The people confess their sin and turn to God and remember his commands.

The rebuilding of the alter, temple and the city walls and the reading of Scripture didn't change the hearts of the people.

The eventual solution is found in Jesus.

Our action is to repent. Turn to Jesus as Lord. Romans 10:9